

regular service at the hall on Sunday was well attended and the best attention given.

Take away the meeting houses and let the people be compelled to hold services in halls and at private residences and our country charges would build up very slowly, and perhaps not even "hold their own."

But we are resolved and determined to "keep pegging away," as Brother Cassel says, believing that in "due season we shall reap if we faint not," and we don't expect to faint, for we have the "Lo I am with you always," of the Master. That is enough. He is a better physician than to suffer his own to faint.

In my last I told you of one of Brother Shaver's congregations sending two boxes of "encouragements," to the mission; since then New Market has been heard from—also under Brother Shaver's charge—this time a barrel filled with good things, and prepaid, too.

People are getting in earnest when they deal out the gospel by the "barrel." It really looks as if this thing might prove contagious and spread throughout the brotherhood. Well, should such be the case, we have decided that we will endure the trial with meekness and composure.

Dr. E. J. Worst, of Ashland, Ohio, has remembered the mission in a substantial way. His is a donation of those celebrated remedies so extensively advertised by him and which have proved a great blessing to many people in this and other countries. We have no doubt but that they will soon be converted into money. People had much better use these than to indulge in harmful and dangerous drugs.

And now I must tell you what a good sister at Roanoke, Virginia has done—Mrs. D. C. Moomaw. She is sending a quilt to be used in behalf of the Lord's cause here. It has not arrived yet, but we are sure that it is a "beauty." And that is not all. Here is what brother D. C. writes: "A bit of money will accompany it to swell the sluggish stream that flows into the reservoir of the Washington Mission."

So we bless the Lord and press on, praying his richest favor upon all who have ministered in any way to God's work in this city. Time and space permitting, I should have called each donor by name. Our thanks are hereby tendered to one and all in his name.

We are now soliciting subscriptions for the purchasing of a church property. We believe that the time has now fully come for us to undertake this. I will have more to say on this next week.

Yours in his name,

W. M. LYON.

315 9th St. S. E.

The most sublime obituary ever penned of man were these words concerning the Savior: "He went about doing good." That same testimony may be offered concerning us, for our Master says, "I have given you an example that ye should do as I have done."

Our Dead

MCCANN.—Elnora McCann, was born Jan. 4, 1881, died Jan. 10, 1898, aged 17 years and 6 days. The deceased was of Cumberland Presbyterian faith, and was highly respected by all who knew her. Services in the Masontown Brethren church by the writer, Jan. 13.

P. M. SWINEHART.

GINERICH.—Leah Ginerich was born in Lancaster Co., Pa., November 26, 1851, married to C. F. Baker, Jan. 16, 1878, died at her home near Cerro Gordo, Ill., Dec. 22, 1897, aged 46 years and 26 days. She was a member of the U. B. church.

B. H. FLORA.

Matrimonial

HOOVER—MILLER.—Married Jan. 19, 1898, at the home of the bride's parents near Waterloo, Iowa, brother S. P. Hoover and sister Della Miller. They are two of our earnest young members, and we pray God's rich blessing to rest on them in their life's journey.

J. L. GILLIN.

DARLING—REPLOGLE.—It gives us pleasure to send notice of the marriage of our beloved, young co-worker and pastor of the Moxham Brethren church, Roger E. Darling to Miss Rosa Belle, only daughter of Elder and Mrs. R. Z. Replogle of Westmont, Johnstown. The marriage was to have taken place on Dec. 27, but at that time the groom lay seriously ill, so Thursday evening Jan. 20 was the happy time of marriage.

Brother Darling is yet far from strong but bids fair to again have his old health and vigor. He has secured a most beautiful and helpful companion who will be, we believe, a model pastor's wife.

May their married life be crowned with the Christian virtues and successes that go to make up a Christian home. Many beautiful and valuable presents were received from friends both here and from a distance.

E. E. HASKINS.

WISSINGER—RHOADES.—At the home of the bride's parents, 622 Grove Ave., Johnstown, Pa., Tuesday evening, Jan. 25, 1898, Mr. Albert Wissinger and Miss Emma Rhoades, both of Johnstown, were united in marriage by the writer.

E. E. HASKINS.

Fruit-bearing does not consist in a single act, but in a complete and continued surrender of self to Him who has called us into his service. All work for Christ preceded by thought and prayer is sure to be fruitful, for "thy Father which seeth in secret shall reward thee openly."

"One of the great privileges and pleasures of life is the society of a friend with whom one may unravel each skein of knotted prejudice and many colored opinions."—Mayo.

Church News

St. James, Md.

We are in the midst of a revival. Brother Joshua Long is doing the preaching. So far six have been baptized. We have had plenty of rain and mud since the meeting began. The church at St. James has extended a unanimous call to brother Joshua Long for the coming year. The Sunday school at St. James is being kept open the entire year under the leadership of brother H. B. Carlton.

Yours Frat.,

T. J. FAHRNEY.

Bryan, Ohio

We commenced a series of special meetings here in the "Fountain City," the 2 of January, 1898. We preached seventeen sermons. The principal part of them was directed to the awakening of the sleeping church members, which we think was accomplished with those who were present. Of course those who were not present did not feel the effect of the revival so thoroughly.

We were compelled to close the meeting because the preacher was taken ill with chills and fever. Will continue work in the near future. One soul confessed Jesus and others are counting the cost. Brethren pray for our success in the fight.

Yours for salvation,

W. A. WELTY.

Philadelphia, Pa.

Dear Evangelist.—Five more were added to the Lord and put on Christ in baptism tonight. The Lord gave us a splendid meeting tonight. We praise him for it. The house was utterly packed, including the small rooms. Others are ready and will be baptized soon. We expect to keep Brother Rennie yet this week. He is a God-fearing man, and the Lord has made him a wonderful blessing to us. We will tell more of the meeting after it closes. Pray for us.

I. D. BOWMAN.

Falls City Items

We have many things for which we as a church should be thankful to the Giver of all good.

First, we rejoice that thro the labors and earnestness of our dear Brother Hixson, the apportionment for the liquidation of the college debt has been raised in the Kanemorado district, and that the Falls City church came to the rescue with their one hundred and forty dollars, being thirty dollars more than was at first asked of them; as it was needed to make up the deficiency in the weaker churches. May heaven's choicest blessing rest upon those who contributed to this fund.

Secondly, we are thankful that God wondrously delivered us from a severe attack of pneumonia; and later when we were brought under the shadow of death that God who is our great physician healed us and restored us to perfect health, tho satan the defiler suc-